

MEMBERSHIP TO BE THE HOST TODAY TO METHODIST VISITORS

Members of Baltimore Conference Will Be Guests at Reception at Institution.

Members of the Baltimore conference of the Methodist Episcopal Church, now in session at Foundry M. E. Church, will spend part of the day as the guests of the trustees and officers of the American University.

The conference met this morning at 9 o'clock, with several questions of church government and discipline to be considered and announcements of assignments of preachers to the various local pulpits for tomorrow to be made.

After luncheon in the church, the ministers and such members of the laity as remain in the city will go to the American University, where a reception will be tendered them at 3 o'clock at the College of History. During the course of the reception Prof. Samuel J. McWaters will present "The Drama of St. Paul."

President Wilson and Secretary of the Navy Daniels joined with the Methodist Episcopal Church in celebrating the centennial anniversary of the death of Bishop Francis Asbury, the first of the Methodist bishops in America, last night. The Asbury centennial exercises began with the meeting of the conference and laymen in joint session yesterday afternoon and reached a climax with the meeting last night.

Necessary to Lock Doors.
Foundry Church was so filled that before the services of the evening commenced it was necessary to lock the doors and refuse admission to hundreds of Methodists of all branches of the church who had come to attend the service.

Not a seat was to be had in the church and hundreds of people stood throughout the exercises. A special musical program was provided by the choir of Foundry Church.

The principal object of the meeting was to formulate a plan for the construction of a monument to Bishop Asbury in this city. Francis Asbury was the first of the Methodist bishops in this country. He died March 31, 1816, in a cabin at Spotsylvania county, Va., while on his way to attend a session of the Baltimore conference.

In introducing President Wilson to the audience last night, Bishop Craton referred to the work of Bishop Asbury, and said that the Methodists of today could not do better in great-famous by repeating the words of that pioneer when he and his brethren of the Baltimore conference met their respective George Washington immediately after his election as President.

Bishop Craton then read extracts from Bishop Asbury's address to Washington which assured the President of the faith and confidence of the Methodist Episcopal Church in the President and the republic. Bishop Asbury said he represented the 7,000 Methodists of this country who echoed the sentiments of their first president to their first President on this occasion.

President Wilson acknowledged the introduction by declaring that he could think of no better way to respond to such a greeting than by emphasizing the example of President Washington, and he therefore read the reply which Washington made to the Asbury address.

Greeted With "America."
The President arrived at the church just after the service began, and was greeted by the singing of "America" by the audience.

He remained throughout the meeting, joining in the singing and the other exercises. He confined his address entirely to a discussion of the life of Bishop Asbury, and the effect of men of his type on the lives of the people of his time and of future generations.

Asbury was one of those knight errants who go forth to battle for the glorification of the soul as opposed to the material welfare of the people. Braving all the dangers and hardships of the pioneer life, the worthy bishop carried such spiritual stimulation that he overcame all physical difficulties, the President declared.

Whether or not the monument is erected to Bishop Asbury in Washington is of little consequence, he declared. The building of a monument is only what the people of this generation owe to him, not what Bishop Asbury did to deserve it.

The real monument to the man is the memory of his work and the results that have been attained by it. The monument is what his followers add to his fame, rather than a symbol of the fame itself.

"I have very little patience with the principle that the duty of a man in life is to cultivate his character," the President said. "That is a spirit of selfishness, because it means that the chief duty of a man is to think about himself."

"That is the last person he ought ever to think about," the President said. "The duty of a man is to make a gift; but if you do your duty to mankind and your God, you make a character. And, perhaps, we are relieved of some elements of discouragement by the fact that the rush of circumstances makes it seldom possible to think about ourselves and always necessary to think about the duty immediately in hand, because if that is the case the character will take care of itself."

Union of Branches.
Last night's exercises were attended jointly by the members of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church.

The Rev. J. R. Wheeler, who was ordained in 1883, offered the prayer at the opening of the service, and Bishop T. S. Henderson, of Chattanooga, Tenn., delivered the invocation.

Bishop Henderson's remarks were devoted to a review of the life of Asbury and his accompaniment to the country what can be found in the mountain trails and remote regions today that formed part of the territory covered by the pioneer bishop.

The conference sermon will be preached at Foundry Church tomorrow morning by Bishop Craton. A conference love feast will be held in the morning at 9:30, and in the afternoon the ordination service will be held. Tomorrow evening the anniversary of the Temperance Society will be observed.

The speakers will be the Rev. Clarence True Wilson, of Topeka, Kan.; the Rev. Dr. Thomas M. Hare, of the Anti-Slavery League; and the Rev. Dr. William W. Davis, of the Lord's Day Alliance.

New Patterns Of Capital Churches

At Emmanuel Baptist Church tomorrow morning Congressman Hensley of Missouri will address the Pinkham Bible Class for Men, using as his subject the coming of the new era in the International Quarterly. The 200 members of the class are urged to attend and get an "On Time" badge.

The Baraca and Philathea Union will hold its next monthly meeting at Centennial Baptist Church April 5.

Ralph W. Williamson, an officer of the District Epworth League, and members of the American League will lead the meeting of the Douglas Epworth League tomorrow evening.

The Rev. James Lee Mitchell, Ph. D., of Attleboro, Mass., will preach at both services at the First Congregational Church tomorrow. At the morning service his subject will be "The Passion to Grow," and at the evening "What to Keep."

"A Strange Man's Challenge" will be the subject of an address by Rev. A. E. Barrows, pastor of the Eastern Presbyterian Church, at the 4 o'clock service at the meeting at Terminal R. R. Y. M. C. A. tomorrow afternoon.

"The Greatest Battlefield" will be the subject of the Rev. Howard I. Stewart at the Second Baptist Church tomorrow morning. At the evening service, the subject will be "The Church and the World," and the theme of the sermon will be "The Tragedy of a Trifling Prince," the seventh sermon in the series of "New Testament Studies."

At the young people's service at 8:30 o'clock, Mrs. J. C. Killian will read an address on "Experiences on a Chapel Car."

At the Y. W. C. A. vesper service at 8:30 tomorrow the speaker will be the Rev. J. Harvey Dunham, pastor of Eastern Presbyterian Church, who will discuss "Our Unfinished Business." James Clift will sing. Mrs. E. M. McLeod will be the accompanist.

The Sunday afternoon Bible class of the Y. W. C. A. enters upon the last month of study for this term tomorrow. The subject of the lesson for this week will be "The Effective Vision."

The Glee Club of the College of Western Presbyterian College, Ohio, will give their annual concert in Metropolitan Presbyterian Church Monday evening. The Rev. Paul R. Hickok, pastor of the church, and Mrs. Hickok are alumni of the college, and Dr. Hickok is a member of the board of trustees of the college.

With Louis C. Atwater at the organ and with Charles Towbridge at the piano, the choir of the United Methodist Church tomorrow morning will sing: Vocal solos, "The Blessed Land," Eugene Cowles; "I Will Lift Mine Eyes Up to the Mountain," Dvorak. Organ numbers: Prelude, "Intermezzo," Rheinberger; postlude, "Cortège," Ziemer.

Tomorrow morning in Foundry M. E. Church Bishop Craton will deliver the conference sermon before the 122nd session of the Baltimore annual conference. At the anniversary of the Temperance Society in the evening addresses will be made by the Rev. Clarence True Wilson, of Topeka, Kan.; the Rev. Dr. Thomas M. Hare, of the Anti-Slavery League; and the Rev. William W. Davis.

The Rev. Julian K. Smyth, rector of the National Church of the New Jerusalem, New York city, will lecture in the Church of the New Jerusalem, Sixteenth and Corcoran streets, tomorrow evening on "The Eternal Christ."

Parish hall of the Church of the Epiphany was crowded last night by members of the congregation, and their friends to witness the presentation of the new altar, "The Conquest of the Continent."

Eleven Sunday schools were represented at the annual Lutheran Sunday School Institute, held in Zion Evangelical Lutheran Church, under direction of the Lutheran Synod of the Synod of Maryland, last night. The Rev. William A. Wade presided.

The topic of the night address of the Rev. E. H. Swem, at Continental Baptist Church, was "The Conquest of the Continent."

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The following musical programs have been arranged for the services at the First Congregational Church tomorrow by Dr. William Stanfield, organist and choir director: Morning—organ prelude, "Adoration" (Holy City); Gaud; anthems: "Forward Be Our Watchword" (Shelby); "Jesus, My Cross" (Shelby); "The Lord Is My Rock" (Shelby); offertory, quartet, "Art Thou Weary" (Chadwick); Mrs. Smart, Miss Leary, Mr. Bowie, and Mr. Humphrey; organ postlude, "March Triumphant" (Shelby). Evening—organ prelude, "Evening Song" (Baird); anthem, "Blessed Jesus, Fount of Mercy" (Dvorak); offertory, tenor solo, "Like As the Heart" (Miller).

For the musical hour preceding the evening hour—Organ, Allegro Moderato, Concerto No. 4 (Handel); minuet, "The Lord Is My Rock" (Handel); the hymn tune, "O, Sometime" (Lux); spring song, "From the South" (Lemare); fugue, "A la Gigue" (Bach).

Presbyterian Mission Leader to Speak Here

W. H. Schureman, dean of the home missionary forces in the field of the Presbyterian Church in this country, who has been in the East several weeks lecturing on the home missionary work of his church in the Denver field, will deliver several addresses in this city tomorrow. At the Sunday school hour he will speak briefly before the Metropolitan Presbyterian Church Sunday school. At the morning service he will occupy the pulpit of the Rev. H. E. Brundage, pastor of Eckington Presbyterian Church, and in the evening he will speak before the congregation of the Northern Presbyterian Church. The latter address will be illustrated with a collection of mission views. During part of his stay in Washington, Mr. Schureman is believed to have been made by the superintendent, George A. Prevost.

A young men's club was organized at a meeting held Tuesday evening at the home of the pastor. The club has for its purposes, athletics, military, and social events. A hike to Great Falls will be taken today.

Every Member Due At Gunton Tomorrow

At Gunton-Temple Memorial Presbyterian Church at 11 a. m. tomorrow will be observed an "Every Member at Church" service. The Rev. Dr. C. Everett Granter will preach on the topic "The Gospel According to You." Automobiles will be used to convey the aged to and from the service. The Sunday school service, postponed from last Sunday, will be held tomorrow at 9 o'clock. Sunday school hymns will be used and an address will be made by the superintendent, George A. Prevost.

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Mgr. Russell to Preach Fourth of Series of His Lenten Ser- mons Tomorrow.

The fourth of the series of Lenten sermons by Mgr. Russell will be delivered at the 11 o'clock mass at St. Patrick's Church tomorrow. The subject will be "The Holiness of the Church of Christ."

The Rev. M. P. Egan will be the celebrant, with two priests of Holy Cross College, Brookland, as deacon and sub-deacon. Music will be furnished by the two choirs affiliated with St. Patrick's, and at the end of the devotions the congregation will take part in the singing of "Holy God, We Praise Thy Name."

At the evening Lenten devotion, at 7:30 o'clock, Mgr. Russell will preach again, continuing his course on "Christian Marriage." Prayers in honor of the Good Shepherd will be recited immediately before the sermon, and benediction of the Blessed Sacrament will conclude the service.

Wednesday evening, at 7:30, there will be special Lenten devotions for the Novena of the Blessed Virgin. The Rev. James A. Smyth will preach on the subject "I Have Compassion on the Multitude," after which there will be benediction.

Friday afternoon at 3 o'clock, at 4:30 the devotion of the holy hour will take place. At 7:30 the stations will again be recited, followed by a sermon by the Rev. M. P. Egan and prayers in honor of the Sacred Heart will bring the Novena of the Blessed Virgin to a close. Benediction of the Blessed Sacrament will continue from the first mass, at 6:30 a. m.

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REVIVAL TO BE HELD IN MT. PLEASANT

Interdenominational Services Will Begin Tomorrow.

A series of interdenominational evangelistic services for Mt. Pleasant is to be conducted in the Fourth Presbyterian Church, Thirteenth and Fairmont streets, beginning tomorrow.

The Rev. Robert V. Miller, of Hendersonville, S. C., who is considered one of America's greatest evangelists, will be at all the services.

All afternoon meetings will be held at 2:30 o'clock, and evening meetings, except Sunday, will be at 7:30.

A chorus choir of fifty voices, under direction of James A. MacElwaine, will sing before and during the services. The "Bible" Sunday song books will be used.

The time and subjects for the first week are as follows:
Sunday—11 a. m., "Steps Into Divine Blessing"; 8 p. m., "Seven Circles Around the Saviour." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 1); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 2); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 3); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 4); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 5); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 6); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 7); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 8); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 9); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 10); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 11); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 12); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 13); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 14); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 15); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 16); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 17); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 18); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 19); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 20); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 21); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 22); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 23); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 24); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 25); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 26); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 27); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 28); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 29); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 30); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 31); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 32); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 33); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 34); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 35); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 36); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 37); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 38); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 39); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 40); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 41); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 42); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 43); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 44); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 45); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 46); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 47); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 48); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 49); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 50); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 51); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 52); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 53); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 54); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 55); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 56); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 57); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 58); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 59); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 60); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 61); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 62); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 63); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 64); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 65); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 66); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 67); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 68); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 69); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 70); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 71); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 72); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 73); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 74); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 75); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 76); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 77); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 78); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 79); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 80); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 81); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 82); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 83); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 84); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 85); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 86); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 87); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 88); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 89); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 90); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 91); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 92); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 93); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 94); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 95); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 96); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 97); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 98); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 99); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 100); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 101); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 102); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 103); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 104); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 105); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 106); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 107); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 108); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 109); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 110); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 111); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 112); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 113); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 114); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 115); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 116); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 117); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 118); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 119); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 120); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 121); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 122); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 123); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 124); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 125); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 126); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 127); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 128); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 129); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 130); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 131); 7:30 p. m., "The Ministry of the Word: What It Does." Saturday—2:30 p. m., "God's Name in the Old Testament" (No. 132); 7:30 p. m., "The Ministry of the Word: What It Does." Sunday—2:30 p. m., "God's Name in the Old Testament" (No. 133); 7:30 p. m., "The Ministry of the Word: What It Does." Monday—2:30 p. m., "God's Name in the Old Testament" (No. 134); 7:30 p. m., "The Ministry of the Word: What It Does." Tuesday—2:30 p. m., "God's Name in the Old Testament" (No. 135); 7:30 p. m., "The Ministry of the Word: What It Does." Wednesday—2:30 p. m., "God's Name in the Old Testament" (No. 136); 7:30 p. m., "The Ministry of the Word: What It Does." Thursday—2:30 p. m., "God's Name in the Old Testament" (No. 137); 7:30 p. m., "The Ministry of the Word: What It Does." Friday—2:30 p. m., "God's Name in the Old Testament" (No. 138); 7:3